

# Council on Educational Services for Exceptional Children

March 10, 2021 Meeting Agenda

9:30 – 3:00 p.m.

TIME	WHO	WHAT	RESULTS
9:00 – 9:30		Virtual Meeting Logistics <ul style="list-style-type: none"> <li>• Audio/Visual Checks (<i>you should be seeing the agenda and hearing music</i>)</li> <li>• Computer needed for subcommittee work</li> </ul>	Session number: 161 582 4461 ----- To join the training session ----- 1. <a href="https://ncgov.webex.com/ncgov/k2/j.php?MTID=t55de21db494820ef47177e0e01e37a18">https://ncgov.webex.com/ncgov/k2/j.php?MTID=t55de21db494820ef47177e0e01e37a18</a> 2. Enter your name and email address (or registration ID). 3. Enter the session password: cesec 4. Click "Join Now". 5. Follow the instructions that appear on your screen. To view in other time zones or languages, please click the link <a href="https://ncgov.webex.com/ncgov/k2/j.php?MTID=t6b0a1a3db8562ef27d20d793b07169c0">https://ncgov.webex.com/ncgov/k2/j.php?MTID=t6b0a1a3db8562ef27d20d793b07169c0</a> ----- To join the session by phone only ----- To receive a call back, provide your phone number when you join the training session, or call the number below and enter the access code. US Toll:+1-415-655-0003 United States Toll (Jacksonville):+1-904-900-2303
9:30	Cynthia Daniels-Hall	General Business <ul style="list-style-type: none"> <li>• Welcome &amp; Call to Order</li> <li>• <a href="#">Roll Call</a>/Introductions</li> <li>• Review Agenda</li> </ul> *quorum (13)	Council: Cynthia, Shanna, Joanne, Diane, Leanna, Leslie, Abby, Jennifer F, Kristen, Lisa B, Sherita, Jennifer D, Christy G, Anthony, Marge, Christy H, Terri, Jennifer G, Matthew, Selene, Rep. Larry Strickland, Ginny, Carla, Kimaree, Cindy or Kenya, Sara, Lisa P  Other: Sherry, Alexis, Danyelle, Carol Ann
	Cynthia Daniels-Hall	Old Business <ul style="list-style-type: none"> <li>• Approval of minutes from December 2020 meeting</li> </ul>	Motion to approve: Opposed: Abstain: All in favor:

9:45	Kim Evans	EC Licensure Test Concerns	
10:00	Nancy Johnson / Kelley Blas	State Annual Report -2020 SPP/APR - submitted Feb. 1st  -2020-2025 SPP/APR Report	-SPP/APR - submitted Feb. 1st  -2020-2025 SPP/APR Report
11:15	Matt Hoskins / Sherry Thomas	Agency Updates -Mental Health Initiative -Statewide Corrective Action -Strategic Plan	-Mental Health Initiative  -Statewide Corrective Action  -Strategic Plan
12:30		LUNCH	
1:00	Cynthia Daniels-Hall	Public Comment	
1:30	Cynthia Daniels-Hall	Subcommittee Report/Goal Setting <ul style="list-style-type: none"> <li>● Executive Committee – Cynthia</li> <li>● Policies &amp; Procedures – Abby</li> <li>● Reports &amp; Data – vacant*</li> <li>● Unmet Needs – Diane</li> </ul> 1- Select Reports & Data Chairperson 2- Set committee goals  **19-20 Annual Report <ul style="list-style-type: none"> <li>● due to State Board of Education in August 2021</li> </ul>	1- Reports & Data Chairperson:  2- Committee Goals  Policies Goal: 1- Complete your section for 19-20 annual report.  Reports Goal: 1- Complete your section for 19-20 annual report.  Unmet Goal: 1- Complete your section for 19-20 annual report.  Executive Goal: 1- Complete your section for 19-20 annual report.
1:45	Cynthia Daniels-Hall	Closing/Adjournment	Motion to adjourn: Second: Opposed: All in favor:
1:45		Subcommittee Work Session	

		( <a href="#">google folder</a> )	
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