



Department of Public Instruction  
 School Planning Section  
 6319 Mail Service Center  
 Raleigh, NC 27699-6319

Phone: (984) 236-2920

## NEW SCHOOL CONSTRUCTION COST REPORT

<b>Designer:</b>		Designer I.D. No:		<b>Project:</b>		DSP NO:	
Arch/Engr:				Admin. Unit:			
Address:				School:			
City/State/Zip				Project:			
Phone:		FAX:		Grades:		State Bond Project No:	

**GENERAL INFORMATION:** (Use "Tab" key to move to each blank; use "mouse" for check boxes.)

<p><b>Construction Management (Y/N):</b> <input type="checkbox"/></p> <p>(Did the owner contract for CM services?)</p> <p><b>Building Area:</b> <input style="width: 100px;" type="text"/> sq. ft. (Bldg. Code area)</p> <p><b>Bid Date:</b> <input style="width: 100px;" type="text"/></p> <p><b>Number of Students:</b> <input style="width: 100px;" type="text"/> (designed capacity)</p>	<p><b>Awarded to:</b></p> <p><input type="checkbox"/> Multi-Prime</p> <p><input type="checkbox"/> Single-Prime</p> <p><b>Project Delivery:</b></p> <p><input type="checkbox"/> Design/Bid/Build</p> <p><input type="checkbox"/> Negotiated Contract</p> <p><input type="checkbox"/> CM at Risk</p> <p><b>Other:</b> _____</p>
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**COST INFORMATION:**

<p>Indicate the separate contract amounts (including Alternate Bids accepted) as awarded by the Board of Education.</p> <p>(Show sub-contractor costs for single-prime contracts when available)</p> <p><b>*Other:</b>(indicate) _____</p> <p><small>* On-site water/sewer, demolition, re-roofing, handicapped access, building code/life safety, sprinkler, energy conservation, asbestos, technology, etc.</small></p>	<p><b>General Construction:</b> <input style="width: 100px;" type="text"/></p> <p><b>Plumbing:</b> <input style="width: 100px;" type="text"/></p> <p><b>Heating/Air Conditioning:</b> <input style="width: 100px;" type="text"/></p> <p><b>Electrical:</b> <input style="width: 100px;" type="text"/></p> <p><b>Kitchen Equipment:</b> <input style="width: 100px;" type="text"/></p> <p><b>Sitework:</b> <input style="width: 100px;" type="text"/></p>	<p><b>Total:</b> _____</p>
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Provide a brief description of the project, building, mechanical systems, design features, or other comments below:

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<p><b>EMAIL COMPLETED FORM TO:</b>          SchoolPlanning-ConstructionCosts@dpi.nc.gov          Phone: (984) 236-2920</p>	<p><b>Cost information furnished by:</b> _____</p> <p><b>Title:</b> _____</p> <p><b>Date:</b> _____</p>
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