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| **NC DAILY TRANSPORTED MEAL PRODUCTION RECORD****(Reviewed June 2015)** | (2) School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Manager Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (1) MENU for BREAKFAST  | (3) Other Notes if needed: **\_\_\_\_\_ Total Number of Planned Reimbursable Student Meals** | (4) Number of Students Served | **K-5** | **6-8** | **9-12**  |  **K-12** | (5) Personnel | Note Corrective Action if needed |
|  | **Time of Delivery**  | **Temperature****Upon receipt** |  \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_ \_\_\_\_\_ | □ Healthy |  |
|  |  |  | □ Clean Appearance |
|  |  |  |  CN Adult Meals | \_\_\_\_ | □ Washing Hands |
|  |  |  | Other Adult Meals | \_\_\_\_  | □ No Bare Hand Contact |
|  |  |  | Total Meals | \_\_\_\_ | □ Thermometers checked  |
|  |  |  | □ Offer vs Serve  | Grades | \_\_\_\_\_\_\_\_ |  and calibrated if needed |
|  |  |  |  Water Available □ Yes □ No |  |
|  |  |  |  |
|  | **(6) Food Items** | **(7)****Meal Pattern Contribution for each item** | **(8)****Portion Size** | **(9)****Meal Receiving Information** | **(10)****Meal Offering Information** | **(11)****Leftovers** | **(12)****Directions, Comments, Recipe Information or Other Info****Be sure to record any Corrective Actions Taken!** |
| **(a) Number of portions ordered** | **(b) Quantity provided by vendor in pounds # 10 cans, each** | **(c) Number of portions received** | **(a) No. portions served to students (Reimbursable)** | **(b) No. portions served to adults (Non-reimbursable)** | **(c) A La Carte****portions served** | **(a) Number of portions of leftovers** | **(b) Time of discard or product temperature** |
| **Grains** |  |  | oz eq |  |  |  |  |  |  |  |  |  |  |
|  |  | oz eq |  |  |  |  |  |  |  |  |  |  |
|  |  | oz eq |  |  |  |  |  |  |  |  |  |  |
|  |  | oz eq |  |  |  |  |  |  |  |  |  |  |
| **Grain Sub** |  |  | oz eq |  |  |  |  |  |  |  |  |  |  |
|  |  | oz eq |  |  |  |  |  |  |  |  |  |  |
| **Other** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Fruits** |  |  | cup |  |  |  |  |  |  |  |  |  |  |
|  |  | cup |  |  |  |  |  |  |  |  |  |  |
|  |  | cup |  |  |  |  |  |  |  |  |  |  |
| **Milk** |  | 1 | cup | 8 fl oz |  |  |  |  |  |  |  |  |  |
|  | 1 | cup | 8 fl oz |  |  |  |  |  |  |  |  |  |
|  | 1 | cup | 8 fl oz |  |  |  |  |  |  |  |  |  |
| **Condiment** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Menu Substitutions:** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |