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| **NC DAILY HOMESTYLE PRODUCTION RECORD**  **(Reviewed June 2015)** | | | | (2) Cottage\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Manager Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| (1) MENU FOR LUNCH | | | | (3) Other Notes if needed    **\_\_\_\_\_ Total Number of Planned Reimbursable Student Meals** | (4) Number of Students Served | **K-5** | | **6-8** | | **K-8** | **9-12** | (5) Personnel | Note Corrective  Action if needed |
|  | **Cook/Hold Target Temp** | **Time first pan removed** | **Actual Product temperature** | \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_ | | | | | | | □ Healthy |  |
|  |  |  |  | □ Clean Appearance | |
|  |  |  |  | CN Adult Meals | | \_\_\_\_ | | | | | □ Washing Hands | |
|  |  |  |  | Other Adult Meals | | \_\_\_\_ | | | | | □ No Bare Hand Contact | |
|  |  |  |  | Total Meals | | \_\_\_\_ | | | | | □ Thermometers checked | |
|  |  |  |  | □ Offer vs. Serve | | Grades | | \_\_\_\_\_\_\_\_ | | | and calibrated if needed | |
|  |  |  |  | Water Available □ Yes □ No | | | | | | |  | |
|  |  |  |  |  | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **(6) Food Items** | | **(7)**  **Meal Pattern Contribution for each item** | | **(8)**  **Portion Size** | **(9)**  **Meal Preparation** | | | | **(10)**  **Meal Offering Information** | | **(11)**  **Leftovers** | | **(12)** |
| **(a) Recipe No. or Product Brand** | **(b) Total No. of Portions Planned** | **(c) Total Quantity Prepared in pounds # cans, “each”** | | **(a) No. Portions Served to Students (reimbursable)** | **(b)No. Portions Served to Adults or Students**  **Non-reimbursable** | **(a) Number of Portions Leftover** | **(b) Time of Discard or Product temp.** | **Directions, Comments, or Other Info**  **Be sure to record any Corrective Actions Taken!** |
| Meat/Meat Alt. |  | |  | oz eq |  |  |  |  | |  |  |  |  |  |
|  | |  | oz eq |  |  |  |  | |  |  |  |  |  |
| Grains |  | |  | oz eq |  |  |  |  | |  |  |  |  |  |
|  | |  | oz eq |  |  |  |  | |  |  |  |  |  |
|  | |  | oz eq |  |  |  |  | |  |  |  |  |  |
| Fruits |  | |  | cup |  |  |  |  | |  |  |  |  |  |
|  | |  | cup |  |  |  |  | |  |  |  |  |  |
|  | |  | cup |  |  |  |  | |  |  |  |  |  |
| Vegetables |  | |  | cup |  |  |  |  | |  |  |  |  |  |
|  | |  | cup |  |  |  |  | |  |  |  |  |  |
|  | |  | cup |  |  |  |  | |  |  |  |  |  |
| Milk |  | | 1 | cup | 8 fl oz |  |  |  | |  |  |  |  |  |
|  | | 1 | cup | 8 fl oz |  |  |  | |  |  |  |  |  |
|  | | 1 | cup | 8 fl oz |  |  |  | |  |  |  |  |  |
|  | | 1 | cup | 8 fl oz |  |  |  | |  |  |  |  |  |
| Condiment |  | |  |  |  |  |  |  | |  |  |  |  |  |
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| **Menu Substitutions** | | | | | | | | | | | | | | |
|  | |  |  |  |  |  |  | |  |  |  |  |  |  |
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