|  |  |  |  |
| --- | --- | --- | --- |
| **NC DAILY HOMESTYLE PRODUCTION RECORD****(Reviewed June 2015)** | (2) Cottage\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Manager Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (1) MENU FOR LUNCH  | (3) Other Notes if needed **\_\_\_\_\_ Total Number of Planned Reimbursable Student Meals** | (4) Number of Students Served | **K-5** | **6-8** | **K-8**  | **9-12** | (5) Personnel | Note Corrective Action if needed |
|  | **Cook/Hold Target Temp** | **Time first pan removed** | **Actual Product temperature** |  \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_ | □ Healthy |  |
|  |  |  |  | □ Clean Appearance |
|  |  |  |  |  CN Adult Meals | \_\_\_\_ | □ Washing Hands |
|  |  |  |  | Other Adult Meals | \_\_\_\_  | □ No Bare Hand Contact |
|  |  |  |  | Total Meals | \_\_\_\_ | □ Thermometers checked  |
|  |  |  |  | □ Offer vs. Serve  | Grades | \_\_\_\_\_\_\_\_ |  and calibrated if needed |
|  |  |  |  |  Water Available □ Yes □ No |  |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **(6) Food Items** | **(7)****Meal Pattern Contribution for each item** | **(8)****Portion Size** | **(9)****Meal Preparation**  | **(10)****Meal Offering Information**  | **(11)****Leftovers** | **(12)** |
| **(a) Recipe No. or Product Brand** | **(b) Total No. of Portions Planned** | **(c) Total Quantity Prepared in pounds # cans, “each”** | **(a) No. Portions Served to Students (reimbursable)** | **(b)No. Portions Served to Adults or Students****Non-reimbursable** | **(a) Number of Portions Leftover** | **(b) Time of Discard or Product temp.** | **Directions, Comments, or Other Info****Be sure to record any Corrective Actions Taken!** |
| Meat/Meat Alt. |  |  | oz eq |  |  |  |  |  |  |  |  |  |
|  |  | oz eq |  |  |  |  |  |  |  |  |  |
| Grains |  |  | oz eq |  |  |  |  |  |  |  |  |  |
|  |  | oz eq |  |  |  |  |  |  |  |  |  |
|  |  | oz eq |  |  |  |  |  |  |  |  |  |
| Fruits |  |  | cup |  |  |  |  |  |  |  |  |  |
|  |  | cup |  |  |  |  |  |  |  |  |  |
|  |  | cup |  |  |  |  |  |  |  |  |  |
| Vegetables |  |  | cup |  |  |  |  |  |  |  |  |  |
|  |  | cup |  |  |  |  |  |  |  |  |  |
|  |  | cup |  |  |  |  |  |  |  |  |  |
| Milk |  | 1 | cup | 8 fl oz |  |  |  |  |  |  |  |  |
|  | 1 | cup | 8 fl oz |  |  |  |  |  |  |  |  |
|  | 1 | cup | 8 fl oz |  |  |  |  |  |  |  |  |
|  | 1 | cup | 8 fl oz |  |  |  |  |  |  |  |  |
| Condiment |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Menu Substitutions**  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |