**State Board of Education**

**North Carolina Department of Public Instruction**

**Agreement to Administer the**

**Federally-Assisted School Nutrition Program(s)**

**For Local Education Agencies (LEAs)**

**School Year 2022 – 2023**

**Signature Page**

My signature below indicates that I understand and agree to all the terms and conditions contained in the 2022 – 2023 Agreement and Free and Reduced Price Policy Statement to operate the Federally-assisted School Nutrition Program(s). We will ensure all school personnel abide with the provisions set forth in the Agreement and Policy Statement.

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[Name of LEA/SFA] [LEA/SFA Agr #]

**On behalf of the Local Education Agency and School Food Authority:**

Superintendent:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

[Print] [Signature] [Date]

School Nutrition Program Administrator:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

[Print] [Signature] [Date]

Finance Officer:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

[Print] [Signature] [Date]

**On behalf of the North Carolina Department of Public Instruction / State Board of Education:**

Director, School Nutrition and District Operations:

Lynn Harvey, Ed,D, RDN, LDN, FAND, SNS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

[Print] [Signature] [Date]

**NOTE:** This signature page must be provided in addition to the automated renewal of the application between the Local Education Agency (LEA), the School Food Authority (SFA) and the North Carolina State Board of Education, Department of Public Instruction, to administer the Federally-assisted School Nutrition Program(s). After completing the automated application, and carefully reading the Agreement and the Policy Statement, please **sign three copies of this document each in blue ink and return by June 17, 2022 to:**

**North Carolina Department of Public Instruction**

**School Nutrition Services Division**

**6324 Mail Service Center**

**Raleigh, NC 27699-6324**

**Attn: Jacquelyn McGowan**