**State Board of Education**

**North Carolina Department of Public Instruction**

**Agreement to Administer the**

**Federally-Assisted School Nutrition Program(s)**

**For Residential Child Care Institutions (RCCI)**

**School Year 2022 – 2023**

**Signature Page**

My signature below indicates that I understand and agree to all the terms and conditions contained in the 2022–2023 Agreement and Free and Reduced Price Policy Statement to operate the Federally-assisted School Nutrition Program(s) and will ensure all school personnel abide with the provisions set forth in the Agreement and Policy Statement.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Name of RCCI] [RCCI] Agr #]

**On behalf of the Local Education Agency and School Food Authority:**

Chief/Executive/Operating Officer:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ [Print] [Signature] [Date]

School Nutrition Program Administrator:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

[Print] [Signature] [Date]

Finance Director:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

[Print] [Signature] [Date]

**On behalf of the North Carolina Department of Public Instruction / State Board of Education:**

Director, School Nutrition and District Operations:

Lynn Harvey, EdD, RDN, LDN, FAND, SNS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

[Print] [Signature] [Date]

**NOTE:** This signature page must be provided in addition to the automated renewal of the application between the Facility/Site, the School Food Authority (SFA) and the North Carolina State Board of Education, Department of Public Instruction, to administer the Federally-assisted School Nutrition Program(s). After completing the automated application, and carefully reading the Agreement and the Policy Statement, please **sign three copies of this document each in blue ink and return by June 17, 2022 to:**

**North Carolina Department of Public Instruction**

**School Nutrition Services Division**

**6324 Mail Service Center**

**Raleigh, NC 27699-6324**

**Attn: Jacquelyn McGowan**