

Council on Educational Services for Exceptional Children

September 18, 2024 Meeting Agenda

Meeting Link:

<https://ncgov.webex.com/ncgov/j.php?MTID=mcf6deffa96aa739f2e852ed801d294a2>

Meeting Number: 2436 124 8248

Meeting Password: 9PNymg2rm2R

Members Present:

Members Absent:

Agenda

9-9:30 a.m. **Virtual meeting logistics; audio/visual checks**

[Council Information Google folder](#)

(if you have access difficulty, please let Johanna Lynch know or request access.)

Reminders:

- Members are reminded that there is a Google folder with information related to Council. You will find the following folders within “Council Information (external)” that all members should have access to.
- Welcome Information - for those that are new or need a refresher.
- Annual Reports
- Council Meeting Agendas — agenda and materials
- Summary of Actions

Please review [membership information](#) to ensure your email address is current and included. Please inform Johanna Lynch of any changes.

9:30 a.m. **Chair / Vice-Chair**

General business:

- Welcome and call to order
- Roll call / introductions (quorum 13)
- Review and approve agenda
- Summary of Actions for previous meeting to approve (13 to have a quorum)
- Move to approve
- New members:
 - Yatisha Blythe, Ed.D., State Coordinator for Foster Care Education
 - Dr. Bradley Stevenson, representative of a private school

9:45 a.m. **OEC Leadership, Dr. Carol Ann Hudgens, Director**
Agency updates
Rulemaking updates

Council

Discussion item 1:
Recommendations / Actions:

10:30 a.m. **Voting for Council Chair**

Council

Discussion item 2:
Recommendations / Actions:

11:00 a.m. **Chair**
Item 3: Healthful Living Youth Risk Behavior Survey
Les Spell

Council

Discussion item 3:
Recommendations / Actions:

11:30 a.m. **Chair**
Item 4: Dr. Alan Chase
DeafBlind Census data for 2023-24
2024-25 Survey Indicator 8

Council

Discussion item 4:
Recommendations / Actions:

12:00 p.m. **Chair**
Item 5: Johanna Lynch
Indicator 8 Data review for 2023-24
2024-25 Survey Indicator 8

Council

Discussion item 5:
Recommendations / Actions

12:30 p.m. **Chair / Vice Chair**
Public Comment*

Submitted written statement

Chair / Vice Chair

Closing / adjournment

- There being no further business and announcements, the Council meeting was adjourned at Time ...

*Commenters must be signed-in by 10:30 a.m. (virtually or in-person)