

Council on Educational Services for Exceptional Children

June 9, 2021 Meeting Agenda

9:30 – 3:00 p.m.

| TIME | WHO | WHAT | RESULTS |
|----------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 – 9:30 | | Virtual Meeting Logistics <ul style="list-style-type: none"> • Audio/Visual Checks (<i>you should be seeing the agenda and hearing music</i>) • Computer needed for subcommittee work | Session number: 161 582 4461 ----- To join the training session ----- 1. https://ncgov.webex.com/ncgov/k2/j.php?MTID=t55de21db494820ef47177e0e01e37a18 2. Enter your name and email address (or registration ID). 3. Enter the session password: cesec 4. Click "Join Now". 5. Follow the instructions that appear on your screen. To view in other time zones or languages, please click the link https://ncgov.webex.com/ncgov/k2/j.php?MTID=t6b0a1a3db8562ef27d20d793b07169c0 ----- To join the session by phone only ----- To receive a call back, provide your phone number when you join the training session, or call the number below and enter the access code. US Toll:+1-415-655-0003 United States Toll (Jacksonville):+1-904-900-2303 |
| 9:30 | Cynthia Daniels-Hall | General Business <ul style="list-style-type: none"> • Welcome & Call to Order • Roll Call/Introductions • Review Agenda *quorum (13) | Motion to approve Agenda: Second: Abstain: Opposed: All in favor: |
| | | Old Business <ul style="list-style-type: none"> • Approval of minutes from March's meeting | Motion to approve March Minutes: Second: Abstain: Opposed: All in favor: |

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| 9:45 | Lauren Holahan | SPP/APR report update -Invite to Stakeholder Input meetings | |
| 10:30 | Sherry Thomas / Matt Hoskins | Agency Updates -School Extension Learning Recovery and Enrichment Programs -Federal increase -SEL/Mental Health update -OSEP update | |
| 11:30 | Abby Childers / Policy Subcommittee member | Policy Subcommittee Work Share -Group Norms -Social Media | |
| 12:00 | Cynthia Daniels-Hall | Subcommittee Work Session <ul style="list-style-type: none"> ● Executive Committee – Cynthia ● Policies & Procedures – Abby ● Reports & Data – vacant* ● Unmet Needs – Diane (google folder) | -19-20 Annual Report to the State Board (due Sept 1; must submit in July for 1st reading) |
| 1:00 | Cynthia Daniels-Hall | Public Comment -Procedures | |
| | Cynthia Daniels-Hall | Closing/Adjournment | Motion to adjourn: Second: Abstain: Opposed: All in favor: |